

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

July 7, 2024

*The Seventh Sunday after Pentecost Day*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

## PRELUDE

Stephen Burnaman

*Basse et Dessus de Trompette* – Louis-Nicolas Clerambault (1676-1749)

*Chorale Partita on Jesu, Meine Freude* (Three Variations) – Johann Gottfried Walther (1684-1748)

Jesus, priceless treasure, source of purest pleasure, truest friend to me:  
Ah, how long in anguish shall my spirit languish, yearning, Lord, for thee?  
Thine I am, O spotless Lamb! I will suffer naught to hide thee, naught I ask beside thee.

In thine arms I rest me; foes who would molest me cannot reach me here.  
Though the earth be shaking, every heart be quaking, Jesus calms my fear.  
Lightning's flash and thunders crash; yet, though sin and hell assail me, Jesus will not fail me.

Satan, I defy thee; death, I now decry thee; fear, I bid thee cease.  
World, thou shalt not harm me nor thy threats alarm me while I sing of peace.  
God's great power guards every hour; earth and all its depths adore him, silent bow before him.

## WORDS OF PREPARATION

2 Corinthians 12:1-10

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses— though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

## COLLECT OF THE DAY

O God, your almighty power is made known chiefly in showing mercy. Grant us the fullness of your grace, that we may be called to repentance and made partakers of your heavenly treasures; through your Son Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance

## ❖ HYMN OF ENTRANCE

Rippon's *Selection of Hymns*, 1787

FOUNDATION

*A Compilation of Genuine Church Music*, 1832



1. How firm a foundation, ye saints of the Lord,  
 2. Fear not, I am with thee, O be not dismayed;  
 3. When through the deep waters I call thee to go,  
 4. When through fiery trials thy path-way shall lie,



is laid for your faith in his excellent Word!  
 for I am thy God, and will still give thee aid;  
 the rivers of sorrow shall not overflow;  
 my grace, all-sufficient, shall be thy supply;



What more can he say than to you he hath said,  
 I'll strengthen thee, help thee, and cause thee to stand,  
 for I will be with thee, thy troubles to bless,  
 the flame shall not hurt thee; I only de-sign



to you who for refuge to Jesus have fled?  
 up-held by my righteous, omnipotent hand.  
 and sanctify to thee thy deepest distress.  
 thy dross to consume and thy gold to refine.

5. E'en down to old age all my people shall prove  
 My sov'reign, eternal, unchangeable love;  
 And when hoary hairs shall their temples adorn,  
 Like lambs they shall still in my bosom be borne.

6. The soul that on Jesus hath leaned for repose,  
 I will not, I will not desert to his foes;  
 That soul, though all hell should endeavor to shake,  
 I'll never, no never, no never forsake.

Minister: Sing to the LORD a new song;

**People: Sing to the LORD, all the earth!**

Minister: Sing to the LORD and bless his name;

**People: Tell of his salvation from day to day.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People: Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CORPORATE CONFESSION OF SIN

Nikolaus Decius, 1531 O LAMM GOTTES, UNSCHULDIG German chorale, 1540

Pure and sin-less Lamb of God, who on the cross did suf - fer. Pa-tient, still, and  
low - ly, thy - self to scorn did of - fer. Our sins by thee were ta - ken, or  
hope had us for - sak - en: have mer - cy on us, O Je - sus!

Minister: Hear what our Lord Jesus Christ says, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

## DECLARATION OF ABSOLUTION

❖ Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

## ❖ THE GLORIA

*Gloria in Excelsis*  
Nikolaus Decius, 1525 *Deutsche Evangelisch Messze, 1539*

All glo-ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and  
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to  
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.


# The Service of the Word




## ❖ THE PSALTER

Psalm 123


*The Psalms of David, Isaac Watts, 1814*      **DETROIT**      *Kentucky Harmony, 1820*



1. O thou whose grace and jus - tice reign en -  
2. *As ser - vants watch their mas - ter's hand, and*  
3. So for our sins we just - ly feel thy  
4. *Those that in wealth and plea - sure live, and*  
5. Our foes in - sult us, but our hope in



throned a - bove the skies, to thee our hearts would  
*fear the an - gry stroke; or maids be - fore their*  
dis - ci - pline, O God; yet wait the gra - cious  
*dai - ly groans de - ride, and thy de - lays of*  
thy com - pas - sion lies; this thought shall bear our



tell their pain, to thee we lift our eyes.  
*mis - tress stand, and wait a peace - ful look.*  
mo - ment still, till thou re - move thy rod.  
*mer - cy give fresh cour - age to their pride.*  
spir - its up, that God will not de - spise.

## THE OLD TESTAMENT LESSON

Ezekiel 2:1-5

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

## THE GOSPEL LESSON

Mark 6:1-13

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

## ❖ OUR RESPONSE

James Montgomery, 1821, 1828

CRÜGER

Johann Crüger, 1598-1662



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2. He comes with com - fort speed - y to those who suf - fer wrong;  
3. He shall come down like show - ers up - on the fruit - ful earth;  
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
and love, joy, hope, like flow - ers, spring in his path to birth;  
from age to age more glo - rious, all - bless - ing and all - blessed;



He comes to break op - pres - sion, to set the cap - tive free,  
to give them songs for sigh - ing, their dark - ness turn to light,  
be - fore him on the moun - tains shall peace, the her - ald, go;  
the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.  
whose souls, con - demned and dy - ing, were pre - cious in his sight.  
and righ - teous - ness, in foun - tains, from hill to val - ley flow.  
his name shall stand for - ev - er - that name to us is Love.

## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

### PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Gerson Brisola

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

### ❖ THE EPISTLE LESSON

1 Peter 5:1-4

Minister: This is the Word of the Lord.

**People: Thanks be to God!**

### ❖ PRAYER FOR ILLUMINATION

### MORNING SERMON

Rev. Eric Landry

*Worthy Shepherds*

1 Peter 5:1-4



# The Service of the Table



## ❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.**

**I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## PASSING OF THE PEACE

- ❖ Minister: The peace of the Lord be always with you.  
**People: And also with you!**  
Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Carolina Sandell Berg, 1855

TRYGGARE KAN INGEN VARA

Traditional Swedish melody



1. Chil - dren of the heav'n - ly Fa - ther safe - ly  
2. *God his own doth tend and nour - ish, in his*  
3. Nei - ther life nor death shall ev - er from the  
4. *Praise the Lord in joy - ful num - bers, your pro -*  
5. Though he giv - eth or he tak - eth, God his



in his bo - som gath - er; nest - ling bird nor star in  
*ho - ly courts they flour - ish; from all e - vil things he*  
Lord his chil - dren sev - er; un - to them his grace he  
*tec - tor nev - er slum - bers; at the will of your de -*  
chil - dren ne'er for - sak - eth; his the lov - ing pur - pose



heav - en such a ref - uge e'er was giv - en.  
*spares them, in his might - y arms he bears them.*  
show - eth, and their sor - rows all he know - eth.  
*fend - er ev - 'ry foe - man must sur - ren - der.*  
sole - ly to pre - serve them pure and ho - ly.

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# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Johann Heermann, 1630

HERZLIEBSTER JESU

Johann Crüger, 1640



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,  
2. *Who was the guilt - y who brought this up - on thee?*  
3. Lo, the Good Shep - herd for the sheep is of - fered;  
4. *For me, kind Je - sus, was thine in - car - na - tion,*  
5. There - fore, kind Je - sus, since I can - not pay thee,



that man to judge thee hath in hate pre - tend - ed? By foes de -  
*A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord*  
the slave hath sin - ned, and the Son hath suf - fered: for man's a -  
*thy mor - tal sor - row, and thy life's ob - la - tion: thy death of*  
I do a - dore thee, and will ev - er pray thee, think on thy



rid - ed, by thine own re - ject - ed, O most af - flict - ed.  
*Je - sus, I it was de - nied thee: I cru - ci - fied thee.*  
tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.  
*an - guish and thy bit - ter pas - sion, for my sal - va - tion.*  
pit - y and thy love un - swerv - ing, not my de - serv - ing.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

St. 1-5, Edward Perronet, 1779

St. 6, John Rippon, 1787

### CORONATION

Oliver Holden, 1793



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call;  
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed from the fall,  
 4. Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call,



bring forth the roy - al di - a - dem, and crown him Lord of all;  
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all;  
 hail him who saves you by his grace, and crown him Lord of all;  
 the God In - car - nate, man di - vine, and crown him Lord of all;



bring forth the roy - al di - a - dem, and crown him Lord of all.  
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all.  
 hail him who saves you by his grace, and crown him Lord of all.  
 the God In - car - nate, man di - vine, and crown him Lord of all.

5. Sinners, whose love can ne'er forget  
 The wormwood and the gall,  
 Go, spread your trophies at his feet  
 And crown him Lord of all;  
 Go, spread your trophies at his feet  
 And crown him Lord of all.

6. Let ev'ry kindred, ev'ry tribe  
 On this terrestrial ball,  
 To him all majesty ascribe  
 And crown him Lord of all;  
 To him all majesty ascribe  
 And crown him Lord of all.

❖ BENEDICTION

❖ DEPARTING HYMN

John Rippon, 1787

CORONATION

Oliver Holden, 1793

7. O that with yon - der sa - cred throng we at his feet may fall;  
we'll join the ev - er - last - ing song, and crown him Lord of all;  
we'll join the ev - er - last - ing song, and crown him Lord of all.

## LESSONS

### **Psalm 123**

Unto you I lift up my eyes,  
you who are enthroned in the heavens.  
Behold, as the eyes of servants look to the hand of their masters,  
and as the eyes of a maiden to the hand of her mistress,  
Even so our eyes wait upon the Lord our God,  
until he show us his favor.  
Have mercy upon us, O Lord, have mercy upon us,  
for we have suffered more than enough contempt.  
Long has our soul suffered the scorn of the wealthy  
and the spitefulness of the proud.

### **Ezekiel 2:1-5**

He said to me, “Son of man, stand on your feet, and I will speak with you.” And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord God.’ And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

### **Mark 6:1-13**

Jesus went away from there and came to his hometown, and his disciples followed him. And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. And he marveled because of their unbelief.

And he went about among the villages teaching.

And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— but to wear sandals and not put on two tunics. And he said to them, “Whenever you enter a house, stay there until you depart from there. And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them.

### **Sermon Lesson—1 Peter 5:1-4**

<sup>1</sup>So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: <sup>2</sup>shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; <sup>3</sup>not domineering over those in your charge, but being examples to the flock. <sup>4</sup>And when the chief Shepherd appears, you will receive the unfading crown of glory.

# Redeemer Calendar



<b>Sun, Jul 7</b>	8:45 & 11:15 a.m.	<b>SEVENTH SUNDAY AFTER PENTECOST</b> <b>The Divine Service</b> , Rev. Eric Landry preaching — <b>Sanctuary model display open</b> , Room 100 10:15 a.m. <b>School of Discipleship</b> , classes for all ages in Calvin Hall
<b>Mon, Jul 8</b>	7:00 p.m.	<b>Women's Bible Study</b> , (via Zoom) study of Hebrews, contact Tami White
<b>Fri, Jul 12</b>	7:00 p.m.	<b>Ladies Night</b> , Morgan home, 2100 Alexander Ave.
<b>Sat, Jul 13</b>	8:00 a.m.	<b>Men's Breakfast</b> , Jim's Restaurant at the Y
<b>EIGHTH SUNDAY AFTER PENTECOST</b>		
<b>Sun, Jul 14</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching — <b>Sanctuary model display open</b> , Room 100 10:15 a.m. <b>School of Discipleship</b> , classes for all ages in Calvin Hall
<b>Mon, Jul 15</b>	7:00 p.m.	<b>Women's Bible Study</b> , (via Zoom) study of Hebrews, contact Tami White
<b>Fri, Jul 26</b>	7:00 p.m.	<b>Men's Smoke 'N Choke</b> , home of Bill Leake
<b>Mon, Jul 29</b>	7:00 p.m.	<b>Augustine and Ales</b> , Morgan home (2100 Alexander), RSVP to Danny
<b>Fri, Aug 2</b>	7:00 p.m.	<b>Crucial Questions Seminar</b> , Mealer home (see details below)
<b>Tue, Aug 6</b>	6:00 p.m.	<b>Session Meeting</b> , Library
<b>Aug 9-10</b>	—	<b>South Texas Presbytery</b> , Redeemer San Antonio
<b>Fri, Aug 16</b>	7:30 p.m.	<b>Holbrook Organ Series</b> , Joonho Park, former Redeemer organist
<b>Sun, Aug 25</b>	10:15 a.m.	<b>Fall Ministries Fair</b> , courtyard
<b>Sun, Sep 8</b>	—	<b>Fall School of Discipleship and Evening at Redeemer begin</b>

## Come See the Model!

You are invited to view the model of our proposed sanctuary in Room 100 of Calvin Hall after each worship service. Members of the Capital Campaign Committee will be available to answer questions and point out features of the model. Please respond to the congregational survey that was emailed last week if you have not already done so.

## July Missions Spotlight Hill House

This month we are featuring and praying for Hill House, a study center on the UT campus. Hill House supports students and faculty who are asking questions about God, discerning their sense of calling, and discovering how faith informs every area of life. Please visit the web post or scan this code to learn more.



## Crucial Questions Seminar As Christians Can We Trust the Bible?

Please join us for a one-night seminar sponsored by Redeemer Theological Academy on Friday, August 2, from 7:00-9:15 p.m. Marcus Serven and Andrew Waller will present an interactive talk on biblical authority, canonicity, and sufficiency. We will look at this subject by seeking to answer three basic questions: (1) Is the Bible a reliable and authoritative source of God's truth? (2) How did the Canon of the Bible (all 66 books) get formed? And (3) Is the Bible sufficient to answer the complex problems of modern everyday life? This seminar will be hosted at the home of Rick and Sarah Ryburn Mealer (711 South Loop Street, San Marcos TX 78666). Contact Pastor Marcus Serven with any questions you may have, and to reserve your place (<mailto:mserve@redeemerpres.org>).

## Prayer Opportunity

For anyone wanting to pray for a prodigal in their family, there will be an opportunity to join others in prayer, or simply request prayer by submitting a name. This summer on Tuesdays evenings at 7-7:30pm we will meet on Zoom for 30 minutes to pray. If interested, please contact Jim Shaw at [drjim83@gmail.com](mailto:drjim83@gmail.com) for Zoom link or to submit a name.



## PASTORS

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