



REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

July 14, 2024

The Eighth Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Stephen Burnaman

Trumpet Celebration (1995) — Paul Randall Keith

WORDS OF PREPARATION

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

COLLECT OF THE DAY

O Lord, you granted your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow your Son faithfully, even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



❖ HYMN OF ENTRANCE

Walter Chalmers Smith, 1867

ST. DENIO

Traditional Welsh melody



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing and si - lent as light,
3. To all life thou giv - est, to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all praise we would ren - der; O help us to see



al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

Minister: Sing to the LORD a new song;

People: Sing to the LORD, all the earth!

Minister: Sing to the LORD and bless his name;

People: Tell of his salvation from day to day.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in excelsis Nikolaus Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
 for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

Charles Wesley, 1742 DARWALL John Darwall, 1770

1. A - rise, my soul, a - rise, shake off your guilt - y fears;
 2. He ev - er lives a - bove, for me to in - ter - cede,
 3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;
 4. My God is rec - on - ciled; his par - d'ning voice I hear;

the bleed - ing Sac - ri - fice in my be - half ap - pears:
 his all - re - deem - ing love, his pre - cious blood to plead;
 they pour ef - fec - tual prayers, they strong - ly plead for me.
 he owns me for his child, I can no lon - ger fear;

be - fore the throne my Sure - ty stands, my name is writ - ten on his hands.
 his blood a - toned for ev - 'ry race, and sprin - kles now the throne of grace.
 "For-give him, O for-give," they cry, "nor let that ran - somed sin - ner die!"
 with con - fi - dence I now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

The Service of the Word

❖ THE PSALTER

Psalm 85:8-13

Minister: I will hearken to what the Lord God will say,
People: **for he shall speak peace unto his people, and to his saints,
that they turn not again.**
For his salvation is near to those who fear him,
that glory may dwell in our land.
Mercy and truth have met together;
righteousness and peace have kissed each other.
Truth shall flourish out of the earth,
and righteousness shall look down from heaven.
Indeed, the Lord shall show goodness,
and our land shall give its increase.
Righteousness shall go before him,
and he shall direct his going in the way.

THE OLD TESTAMENT LESSON

Amos 7:7-15

Leader: This is the Word of the Lord.
People: **Thanks be to God!**

THE GOSPEL LESSON

Mark 6:14-29

Leader: This is the Gospel of the Lord.
People: **Praise be to you, O Christ!**

❖ OUR RESPONSE

Timothy Dudley-Smith, 1973

GOD OF GODS

Christian Strover, 1973



1. God of gods, we sound his praise, high - est heav'n its hom - age brings;
2. Chris-tians in their hearts en-throne him, tell his praise wide a - broad;
3. Hail the Christ, the King of glo - ry, he whose praise the an - gels cry,
4. Lord, we look for your re - turn - ing, teach us so to walk your ways,



earth and all cre - a - tion rais - es glo - ry to the King of kings.
proph-ets, priests, a - pos-tles own him, mar - tyrs' crown and saints' re - ward.
born to share our hu - man sto - ry, love and la - bor, grieve and die.
hearts and minds your will dis - cern - ing, lives a - light with joy and praise.



Ho - ly, ho - ly, ho - ly, name him, Lord of all his hosts pro-claim him,
Three in one his glo - ry shar - ing, earth and heav'n his praise de - clar - ing,
By his cross his work com - plet - ed, sin - ners ran - somed, death de - feat - ed,
In your love and care en - fold us, by your con - stan - cy up - hold us,



to the ev - er - last - ing Fa - ther ev - 'ry tongue in tri - umph sings.
praise the high ma - jes - tic Fa - ther, praise the ev - er - last - ing Lord.
in the glo - ry of the Fa - ther, Christ as - cend - ed reigns on high.
may your mer - cy, Lord and Fa - ther, keep us now and all our days.

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WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Landy Ligon

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

1 Peter 5:5-14

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

The Power of Humility

1 Peter 5:5-14

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Charles Wesley, 1747

HYFRYDOL

Rowland Hugh Prichard, 1855



1. Love di - vine, all loves ex - cel - ling, joy of heav'n, to
2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry
3. Come, Al - might - y to de - liv - er, let us all thy
4. Fin - ish, then, thy new cre - a - tion; pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it, let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown: Je - sus, thou art all com - pas - sion,
find thy prom - ised rest: take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee; changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee,
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

G. W. Kitchin, 1887, M. R. Newbolt, 1916 **CRUCIFER** Sydney H. Nicholson, 1916



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred name. *Fine*



1. Come, brethren, fol - low where our Sav - ior trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born sol - dier of the Cru - ci - fied bears
4. This is the sign which Sa - tan's le - gions fear the
5. For thy blest cross which doth for us a - tone, cre -



King vic - to - rious, Christ, the Son of God.
hosts of God in con - qu'ring ranks com - bine.
on his brow the seal of him who died.
mys - ter - y which an - gel hosts re - vere.
a - tion's prais - es rise be - fore thy throne. *D.C. al Fine*

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THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

G. W. Kitchin, 1887, M. R. Newbolt, 1916

CRUCIFER

Sydney H. Nicholson, 1916



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred name.



6. From north and south, from east and west they raise in
7. O Lord, once lift - ed on the glo - rious tree, as
8. Let ev - 'ry race and ev - 'ry lan - guage tell of
9. From far - thest re - gions let them hom - age bring, and
10. Thy king - dom come, that earth's des - pair may cease be -



grow - ing u - ni - son their song of praise.
thou hast pro - mised, draw men un - to thee.
him who saves our souls from death and hell.
on his cross a - dore their Sav - ior King.
neath the sha - dow of its heal - ing peace.

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❖ BENEDICTION

❖ DEPARTING HYMN

G. W. Kitchin, 1887, M. R. Newbolt, 1916

CRUCIFER

Sydney H. Nicholson, 1916



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred name.

Fine



11. So shall our song of tri - umph ev - er be, praise



to the Cru - ci - fied for vic - to - ry.

D.C. al Fine

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LESSONS

Psalm 85:8-13

I will hearken to what the Lord God will say,
for he shall speak peace unto his people, and to his saints, that they turn not again.
For his salvation is near to those who fear him,
that glory may dwell in our land.
Mercy and truth have met together;
righteousness and peace have kissed each other.
Truth shall flourish out of the earth,
and righteousness shall look down from heaven.
Indeed, the Lord shall show goodness,
and our land shall give its increase.
Righteousness shall go before him,
and he shall direct his going in the way.

Amos 7:7-15

This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "

Mark 6:12-29

The twelve apostles went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them. King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to put him to death. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly. But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. When his disciples heard of it, they came and took his body and laid it in a tomb.

Sermon Text: 1 Peter 5:5-14

¹I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: ²shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; ³not domineering over those in your charge, but being examples to the flock. ⁴And when the chief Shepherd appears, you will receive the unfading crown of glory. ⁵Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."

⁶Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.

¹¹To him be the dominion forever and ever. Amen.

¹²By Silvanus, a faithful brother as I regard him, I have written briefly to you, exhorting and declaring that this is the true grace of God. Stand firm in it. ¹³She who is at Babylon, who is likewise chosen, sends you greetings, and so does Mark, my son. ¹⁴Greet one another with the kiss of love.

Peace to all of you who are in Christ.

Redeemer Calendar

EIGHTH SUNDAY AFTER PENTECOST

- Sun, Jul 14** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
 — **Sanctuary model display open**, Room 100
 10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall
Mon, Jul 15 7:00 p.m. **Women’s Bible Study**, (via Zoom) study of Hebrews, contact Tami White
Sat, Jul 20 8:00 a.m. **Ladies Pray for One Another Breakfast**, la Madeleine in Sunset Valley

NINTH SUNDAY AFTER PENTECOST

- Sun, Jul 21** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
 — **Sanctuary model display open**, Room 100
 10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall
Mon, Jul 22 7:00 p.m. **Women’s Bible Study**, (via Zoom) study of Hebrews, contact Tami White
Fri, Jul 26 7:00 p.m. **Men’s Smoke ’N Choke**, home of Bill Leake
 7:30 p.m. **Young Adults**, gathering at the Morgans, RSVP to Danny
Mon, Jul 29 7:00 p.m. **Augustine and Ales**, Morgan home (2100 Alexander), RSVP to Danny
Fri, Aug 2 7:00 p.m. **Crucial Questions Seminar**, Mealer home (see details below)
Tue, Aug 6 6:00 p.m. **Session Meeting**, Library
Aug 9-10 — **South Texas Presbytery**, Redeemer San Antonio
Fri, Aug 16 7:30 p.m. **Holbrook Organ Series**, Joonho Park, former Redeemer organist
Fri, Aug 23 7:30 p.m. **AoA Presents: Philharmonie Austin Chamber Players**, artsonalexander.org for info
Sun, Aug 25 10:15 a.m. **Fall Ministries Fair**, courtyard
Sun, Sep 8 — **Fall School of Discipleship and Evening at Redeemer begin**

Come See the Model!

You are invited to view the model of our proposed sanctuary in Room 100 of Calvin Hall after each worship service. Members of the Capital Campaign Committee will be available to answer questions and point out features of the model.

July 29: Augustine & Ales

Time for another book club! Augustine & Ales will meet on Monday, July 29, at 7 p.m. at the Morgans. Danny will host a discussion of Augustine’s short book on the basics of the Christian faith, *The Enchiridion*. Bring a craft beer to share; men and women welcome. If you plan to attend, please let Danny know! (The book is available on Amazon.)

July Missions Spotlight Hill House

This month we are featuring and praying for Hill House, a study center on the UT campus. Hill House supports students and faculty who are asking questions about God, discerning their sense of calling, and discovering how faith informs every area of life. Please visit the web post or scan this code to learn more.



Crucial Questions Seminar: As Christians Can We Trust the Bible?

Please join us for a one-night seminar sponsored by Redeemer Theological Academy on Friday, August 2, from 7:00-9:15 p.m. Marcus Serven and Andrew Waller will present an interactive talk on biblical authority, canonicity, and sufficiency. We will seek to answer three basic questions: (1) Is the Bible a reliable and authoritative source of God’s truth? (2) How did the canon of the Bible (all 66 books) get formed? And (3) Is the Bible sufficient to answer the complex problems of modern everyday life? This seminar will be hosted at the home of Rick and Sarah Ryburn Mealer (711 South Loop Street, San Marcos TX 78666). Contact Pastor Marcus Serven with any questions you may have, and to reserve your place (mserven@redeemerpres.org).

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbshade, Youth Director: nesbshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Director of Christian Education: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Albert Yonimiki, Mission & Mercy Ministry Coordinator: ayonimiki@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Bocoock

Gerson Brisola

Scott Brister*

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

*on sabbatical

Rick Mealer

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Lee Maverick

Chris Price

Aaron Rhinehart

