

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

July 21, 2024

## *The Ninth Sunday after Pentecost Day*

### *In Preparation*



*Please observe silence as you read, pray, and meditate.*

#### PRELUDE

Stephen Burnaman

*Toccata in F Major*, BuxWV 157 — Dietrich Buxtehude (1637-1707)

*Nun bitten wir den heiligen Geist*, BuxWV 208 — Dietrich Buxtehude

*(We Now Beg the Holy Spirit)*

We now beg the Holy Spirit for true belief above all  
So that he may watch over us at our end  
When we travel home from this miserable world.  
Lord, have mercy.

#### WORDS OF PREPARATION

Ephesians 2:11-22

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands — remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

#### COLLECT OF THE DAY

Heavenly Father, though we do not deserve your goodness, still you provide for all our needs of body and soul. Grant us your Holy Spirit, that we may acknowledge your gifts, give thanks for all your benefits, and serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## ❖ HYMN OF ENTRANCE

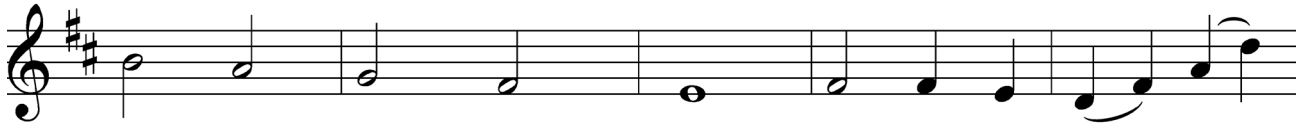
Samuel Watts, 1719

DUKE STREET

John C. Hatton, d. 1793



1. Je - sus shall reign wher - e'er the sun does his suc -  
2. *To him shall end - less prayer be made, and prais - es*  
3. Peo - ple and realms of ev - 'ry tongue dwell on his  
4. *Bless - ings a - bound wher - e'er he reigns; the pris - 'ner*  
5. Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
*throng to crown his head; his name, like sweet per -*  
love with sweet - est song; and in - fant voic - es  
*leaps to loose his chains; the wea - ry find - e -*  
hon - ors to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
*fume, shall rise with ev - 'ry morn - ing sac - ri - fice.*  
shall pro - claim their ear - ly bless - ings on his name.  
*ter - nal - rest, and all the sons of want are blest.*  
songs a - gain, and earth re - peat the loud a - men!

Minister: Sing to the LORD a new song;

**People:** **Sing to the LORD, all the earth!**

Minister: Sing to the LORD and bless his name;

**People:** **Tell of his salvation from day to day.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People:** **Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CORPORATE CONFESSION OF SIN

*Liber Usualis* DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on  
us. Lord, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

**People:** **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People:** **Amen.**

❖ Minister: Our help is in the name of the Lord,

**People:** **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

**People:** **and our mouth will declare your praise.**



**THE OLD TESTAMENT LESSON**

Jeremiah 23:1-6

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

**SONG OF PRAYER**

*O Pastor Animarum* – Hildegard von Bingen (1098-1179)

*(O Shepherd of Our Souls)*

Grace Einkauf, soprano

O Pastor animarum et O prima vox  
per quam omnes creati sumus,  
nunc tibi, tibi placeat ut digneris nos  
liberare de miseriis  
et languoribus nostris.

O Shepherd of our souls, O first voice,  
from which we all sprung,  
May it suit you now, now, to deign  
to free us from our wretchedness  
and frailty.

**THE GOSPEL LESSON**

Mark 6:30-44

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ **OUR RESPONSE**

William Williams, 1745

CWM RHONDDA

John Hughes, 1907



1. Guide me, O thou great Je - ho - vah, pil - grim through this  
2. O - pen now the crys - tal foun - tain, whence the heal - ing  
3. When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; Death of death, and hell's de - struc - tion,



hold me with thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,  
lead me all my jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,  
land me safe on Ca - naan's side; songs of prais - es, songs of prais - es



feed me till I want no more, feed me till I want no more.  
be thou still my strength and shield, be thou still my strength and shield.  
I will ev - er give to thee, I will ev - er give to thee.

## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

### PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joshua Torrey

**Unison:** Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

### ❖ THE EPISTLE LESSON

2 Peter 1:1-11

Minister: This is the Word of the Lord.

**People:** Thanks be to God!

### ❖ PRAYER FOR ILLUMINATION

### MORNING SERMON

Rev. Eric Landry

*An Intentional Faith*

2 Peter 1:1-11



# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.**

**I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## ❖ PASSING OF THE PEACE

**Minister:** The peace of the Lord be always with you.

**People:** **And also with you!**

**Minister:** Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Johann Scheffler, 1668

MACHS MIT MIR, GOTT

Johann Hermann Schein, 1628



1. Come, fol - low me, the Sav - ior spake, all in my  
 2. *I am the Light, I light the way, a god - ly*  
 3. My heart a - bounds in low - li - ness, my soul with  
 4. *I teach you how to shun and flee what harms your*  
 5. Then let us fol - low Christ, our Lord, and take the



way a - bid - ing; de - ny your - selves, the world for - sake,  
*life dis - play - ing; I bid you walk as in the day,*  
 love is glow - ing, and gra - cious words my lips ex - press,  
*soul's sal - va - tion, your heart from ev - 'ry guile to free,*  
 cross ap - point - ed and, firm - ly cling - ing to his Word,



o - bey my call and guid - ing. Oh, bear the cross, what -  
*I keep your feet from stray - ing. I am the Way, and*  
 with meek - ness o - ver - flow - ing. My heart, my mind, my  
*from sin and its temp - ta - tion. I am the Ref - uge*  
 in suf - fring be un - daunt - ed. For who bears not the



e'er be - tide, take my ex - am - ple for your guide.  
*well I show how you must so - journ here be - low.*  
 strength, my all, to God I yield, on him I call.  
*of the soul and lead you to your heav'n - ly goal.*  
 bat - tle's strain the crown of life shall not ob - tain.



# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Johann Horn, c. 1490-1547

GOTTES SOHN IST KOMMEN

Bohemian Brethren, 1531



1. Once he came in bless - ing, all our sins re - dress - ing;  
2. Still he comes with - in us; still his voice would win us  
3. Thus, if we have known him, not a - shamed to own him,  
4. Those who then are loy - al find a wel - come roy - al.



came in like - ness low - ly, Son of God most ho - ly;  
from the sins that hurt us; would to truth con - vert us  
nor have spurned him cold - ly but will trust him bold - ly,  
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us; hope and free - dom gave us.  
from our fool - ish er - ror ere he comes in ter - ror.  
he will then re - ceive us, heal us, and for - give us.  
let us here con - fess you till in heav'n we bless you.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Aurelius Clemens Prudentius, 348-413

DIVINUM MYSTERIUM

Latin 12th-15th cent.



1. Of the Fa - ther's love be - got - ten ere the worlds be - gan to be,  
2. O that birth for - ev - er bless - ed, when the Vir - gin, full of grace,  
3. This is he whom heav'n taught sing - ers sang of old with one ac - cord,  
4. O ye heights of heav'n, a - dore him; an - gel hosts, his prais - es sing;



he is Al - pha and O - me - ga, he the Source, the End - ing he,  
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of our race;  
whom the Scrip - tures of the proph - ets prom - ised in their faith - ful word;  
all do - min - ions, bow be - fore him and ex - tol our God and King;



of the things that are, that have been, and that fu - ture years shall see,  
and the babe, the world's Re - deem - er, first re - vealed his sa - cred face,  
now he shines, the long - ex - pect - ed; let cre - a - tion praise its Lord,  
let no tongue on earth be si - lent, ev - 'ry voice in con - cert ring,



ev - er - more and ev - er - more!  
ev - er - more and ev - er - more!  
ev - er - more and ev - er - more!  
ev - er - more and ev - er - more!

❖ BENEDICTION

❖ DEPARTING HYMN

Aurelius Clemens Prudentius, 348-413

DIVINUM MYSTERIUM

Latin 12th-15th cent.

5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,  
hymn and chant and high thanks - giv ing, and un-wear-ied prais - es be,  
hon - or, glo - ry, and do - min - - - ion, and e - ter - nal vic - to - ry,  
ev - er - more and ev - er - more!

## LESSONS

### **Psalm 23**

<sup>1</sup>The LORD is my shepherd; I shall not want. <sup>2</sup>He maketh me to lie down in green pastures: he leadeth me beside the still waters. <sup>3</sup>He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. <sup>4</sup>Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. <sup>5</sup>Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. <sup>6</sup>Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

### **Jeremiah 23:1-6**

<sup>1</sup>“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD. <sup>5</sup>“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

### **Mark 6:30-44**

<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup>But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” <sup>38</sup>And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.

### **Sermon Text - 2 Peter 1:1-11**

<sup>1</sup>Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ: <sup>2</sup>May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

<sup>3</sup>His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, <sup>4</sup>by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. <sup>5</sup>For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, <sup>6</sup>and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, <sup>7</sup>and godliness with brotherly affection, and brotherly affection with love. <sup>8</sup>For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. <sup>9</sup>For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. <sup>10</sup>Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall. <sup>11</sup>For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.



# *Redeemer Calendar*



		<b>NINTH SUNDAY AFTER PENTECOST</b>
<b>Sun, Jul 21</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching — <b>Sanctuary model display open</b> , Room 100
	10:15 a.m.	<b>School of Discipleship</b> , classes for all ages in Calvin Hall
<b>Mon, Jul 22</b>	7:00 p.m.	<b>Women’s Bible Study</b> , (via Zoom) study of Hebrews, contact Tami White
<b>Fri, Jul 26</b>	7:00 p.m.	<b>Men’s Smoke ’N Choke</b> , home of Bill Leake
	7:30 p.m.	<b>Young Adults</b> , gathering at the Morgans, RSVP to Danny
		<b>TENTH SUNDAY AFTER PENTECOST</b>
<b>Sun, Jul 28</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Danny Morgan preaching — <b>Sanctuary model display open</b> , Room 100
	10:15 a.m.	<b>Last class of Summer School of Discipleship</b> , Calvin Hall
<b>Mon, Jul 29</b>	7:00 p.m.	<b>Women’s Bible Study</b> , (via Zoom) study of Hebrews, contact Tami White
	7:00 p.m.	<b>Augustine and Ales</b> , Morgan home (2100 Alexander), RSVP to Danny
<b>Fri, Aug 2</b>	7:00 p.m.	<b>Crucial Questions Seminar</b> , Mealer home (see details below)
<b>Tue, Aug 6</b>	6:00 p.m.	<b>Session Meeting</b> , Library
<b>Aug 9-10</b>		— <b>South Texas Presbytery</b> , Redeemer San Antonio
<b>Sat, Aug 10</b>	8:00 a.m.	<b>Men’s Breakfast</b> , Jim’s Restaurant at the Y
<b>Fri, Aug 16</b>	7:30 p.m.	<b>Holbrook Organ Series</b> , Joonho Park, former Redeemer organist
<b>Fri, Aug 23</b>	7:30 p.m.	<b>AoA Presents: Philharmonie Austin Chamber Players</b> , <a href="http://artsonalexander.org">artsonalexander.org</a> for info
<b>Sun, Aug 25</b>	10:15 a.m.	<b>Fall Ministries Fair</b> , courtyard
<b>Sun, Sep 8</b>		— <b>Fall School of Discipleship and Evening at Redeemer begin</b>

### Come See the Model!

You are invited to view the model of our proposed sanctuary in Room 100 of Calvin Hall after each worship service. Members of the Capital Campaign Committee will be available to answer questions and point out features of the model.

### July 29: Augustine & Ales

Time for another book club! Augustine & Ales will meet on Monday, July 29, at 7 p.m. at the Morgans. Danny will host a discussion of Augustine’s short book on the basics of the Christian faith, *The Enchiridion*. Bring a craft beer to share; men and women welcome. If you plan to attend, please let Danny know! (The book is available on Amazon.)

### July Missions Spotlight Hill House

This month we are featuring and praying for Hill House, a study center on the UT campus. Hill House supports students and faculty who are asking questions about God, discerning their sense of calling, and discovering how faith informs every area of life. Please visit the web post or scan this code to learn more.



### Crucial Questions Seminar: As Christians Can We Trust the Bible?

Please join us for a one-night seminar sponsored by Redeemer Theological Academy on Friday, August 2, from 7:00-9:15 p.m. Marcus Serven and Andrew Waller will present an interactive talk on biblical authority, canonicity, and sufficiency. We will seek to answer three basic questions: (1) Is the Bible a reliable and authoritative source of God’s truth? (2) How did the Canon of the Bible (all 66 books) get formed? And (3) Is the Bible sufficient to answer the complex problems of modern everyday life? This seminar will be hosted at the home of Rick and Sarah Ryburn Mealer (711 South Loop Street, San Marcos TX 78666). Contact Pastor Marcus Serven with any questions you may have, and to reserve your place ([mserven@redeemerpres.org](mailto:mserven@redeemerpres.org)).

## PASTORS

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