

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. School of Discipleship classes are currently on break, but will resume September 8. Classes meet in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

August 11, 2024

The Twelfth Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Stephen Burnaman

Lobe den Herren (Praise to the Lord, the Almighty) — J. G. Walther (1684-1748)

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near;
Join me in glad adoration!

Fanfare — Jacques-Nicolas Lemmens (1823-1881)

WORDS OF PREPARATION

Ephesians 4:17-32

This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. But that is not the way you learned Christ! — assuming that you have heard about him and were taught in him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness.

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

COLLECT OF THE DAY

Gracious Father, your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in him, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Psalm 34:8

O Taste and See — Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:
Blest is the man that trusteth in him.

❖ HYMN OF ENTRANCE

Joachim Neander, 1680

LOBE DEN HERREN

Stralsund Gesangbuch, 1655



1. Praise to the Lord, the Al - might - y, the King of cre -
2. *Praise to the Lord, who o'er all things so won - drous - ly*
3. Praise to the Lord, who doth pros - per thy work and de -
4. *Praise to the Lord, who with mar - vel - ous wis - dom hath*
5. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is thy
reign - eth, shel - ters thee un - der his wings, yea, so
fend thee! Sure - ly his good - ness and mer - cy here
made thee, decked thee with health, and with lov - ing hand
dore him! All that hath life and breath, come now with



health and sal - va - tion! All ye who hear, now to his
gent - ly sus - tain - eth! Hast thou not seen how thy de -
dai - ly at - tend thee; pon - der a - new what the Al -
guid - ed and stayed thee. How oft in grief hath not he
prais - es be - fore him! Let the A - men sound from his



tem - ple draw near, join me in glad ad - o - ra - tion.
sires e'er have been grant - ed in what he or - dain - eth?
might - y can do, if with his love he be - friend thee.
brought thee re - lief, spread - ing his wings to o'er - shade thee!
peo - ple a - gain; glad - ly for aye we a - dore him.

Minister: I will give thanks to you, O LORD, among the nations;

People: **I will sing praises to you among the peoples!**

Minister: For your steadfast love is great to the heavens

People: **And your faithfulness reaches to the skies.**

Minister: In the name of Father, the Son, and the Holy Spirit.

People: **Amen.**

Minister: Let us pray.

PRAYER OF ADORATION

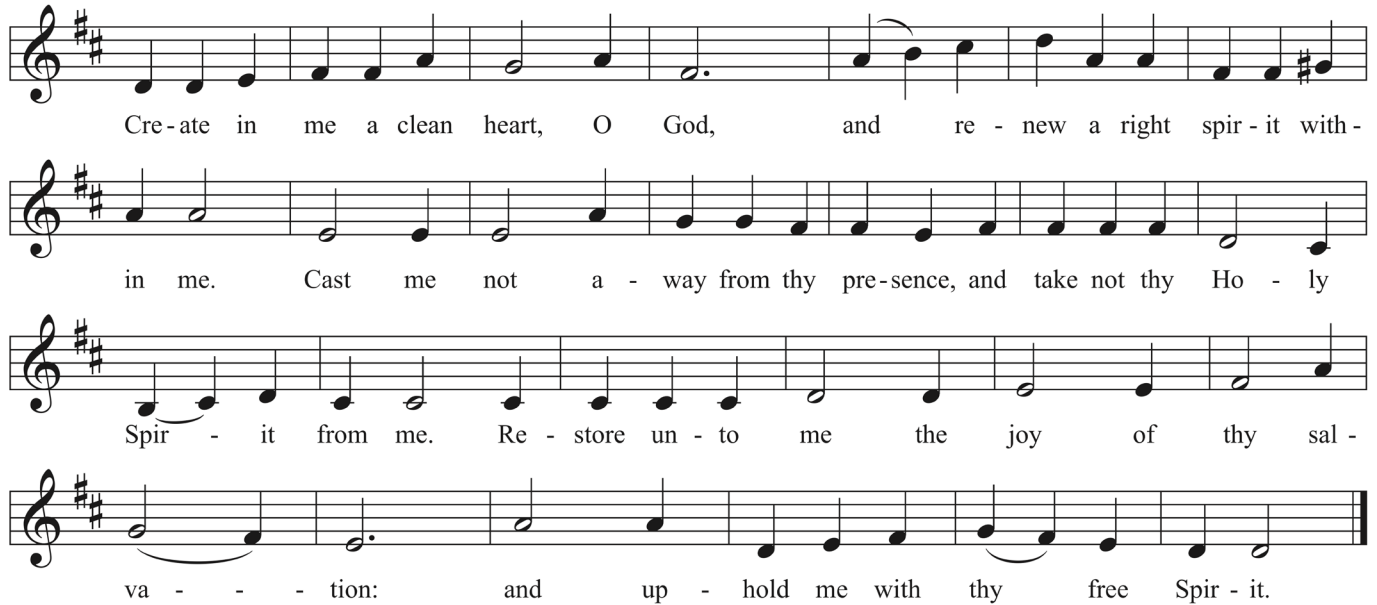
... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen



Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
Spir - it from me. Re - store un - to me the joy of thy sal -
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
Used with permission.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA

Gloria in excelsis Nikolaus Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
 for thy great glo - ry, O Lord God, heav'n-ly King, God the Fa - ther Al - might - y.

The Service of the Word

❖ THE PSALTER

Psalm 34:1-9

Trinity Psalter, 2000 WOODLANDS Walter Greatorex, 1919

1. In ev - 'ry time I'll al - ways bless the Lord;
 2. O join with me to mag - ni - fy the Lord!
 3. O look to him, be ra - diant, un - a - shamed!
 4. O taste and you will see the Lord is good!

his praise will ev - er be with - in my mouth.
 Let us to - geth - er raise his name on high!
 This poor man cried; the Lord from trou - ble saved.
 How hap - py is the man who trusts in him!

My soul will make its boast - ing in the Lord;
 I sought the Lord and he has an - swered me,
 The Lord's own an - gel con - stant - ly en - camps
 O fear the Lord, all you he has re - deemed!

let all the hum - ble hear it and be glad.
 and he from all my ter - rors set me free.
 a - round those fear - ing him, and res - cued them.
 For those who fear him nev - er suf - fer want.

CHORAL ANTHEM

Behold the Glories of the Lamb — William Billings (1746-1800)

Behold the glories of the Lamb, amidst his Father's throne;
Prepare new honors for his name, and songs before unknown.
Let Elders worship at his feet, the church adore around,
With vials full of odors sweet, and harps of sweetest sound.

Those are the prayers of the saints, and these the hymns they raise:
Jesus is kind to our complaints, he loves to hear our praise.
Eternal Father, who shall look into thy secret will?
Who but the Son shall take that Book, and open every seal?

He shall fulfill thy great decrees; the Son deserves it well;
Lo, in his hand the sovereign keys of heaven, and death, and hell!
Now to the Lamb that once was slain, be endless blessings paid:
Salvation, glory, joy, remain forever on thy head.

Thou hast redeemed our souls with blood, hast set the prisoners free:
Hast made us kings and priests to God, and we shall reign with thee.
The worlds of nature and of grace are put beneath thy power;
Then shorten these delaying days, and bring thy promised hour.

THE OLD TESTAMENT LESSON

1 Kings 19:1-8

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE GOSPEL LESSON

John 6:35-51

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ OUR RESPONSE

Rosamond E. Herklots, 1969 DETROIT *Kentucky Harmony*, 1820

1. "For - give our sins as we for - give," you
2. How can your par - don reach and bless the
3. In blaz - ing light your cross re - veals the
4. Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew; what triv - ial debts are
bid re - sent - ment cease; then, bound to all in

grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owed to us, how great our debt to you!
bonds of love, our lives will spread your peace.

RECEPTION OF NEW MEMBERS

HOLY BAPTISM

Ezra James Duncan (8:45)
Beau Vivaldi Benoit (8:45)
Aaron Morse Fisher (11:15)

❖ Baptism Response

Philip Doddridge, 1702-1751 FRANCONIA Johann B. König, 1691-1758



1. Our chil-dren Je - sus calls to his most dear em - brace.
2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;
3. With joy we bring them, Lord, de - vot - ing them to you,

He holds them in al - might - y arms, en - folds them in his grace.
the heirs of heav'n are such as these; for such as these I came."
and pray, "As you show love to us, so love our chil - dren too."

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Ken Kielej

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

2 Peter 2:10b-22

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

A Damning Portrait

2 Peter 2:10b-22

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Georg M. Pfefferkorn, 1645-1732

WAS FRAG' ICH NACH DER WELT

Ahasverus Fritsch, 1629-1701



1. What is the world to me with all its vaunt-ed plea - sure
2. The world seeks to be praised and hon-ored by the might - y
3. The world seeks af - ter wealth and all that mam-mon of - fers
4. What is the world to me! My Je - sus is my trea - sure,



when you, and you a - lone, Lord Je - sus are my trea - sure!
yet nev - er once re - flects that they are frail and flight - y.
yet nev - er is con - tent though gold should fill its cof - fers.
my life, my health, my wealth, my friend, my love, my plea - sure,



You on - ly dear - est Lord, my soul's de - light shall be;
But what I tru - ly prize a - bove all things is he,
I have a high - er good, con - tent with it I'll be:
my joy, my crown, my all, my bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
my Je - sus, he a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;
for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567

Praise God from whom all blessings flow; praise him, all creatures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a - oth;
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
Bless - ed is he that com - eth in the Name of the Lord; Ho - san - na in the high - est.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

William Walsham How, 1864, 1875

SINE NOMINE

Ralph Vaughan Williams, 1906



1. For all the saints who from their labors rest, who
2. Thou wast their rock, their fortress, and their might; _____
3. O may thy soldiers faithful, true, and bold, _____
4. O blest communion! Fellowship divine! _____



thee _____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight; _____
fight as the saints who no - bly fought of old, and
We fee - bly strug - gle, they in glo - ry shine; yet



name, O _____ Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
win with _____ them the vic - tor's crown of gold.
all are _____ one in thee, for all are thine.



Al - - - le - lu - ia! Al - - - le - lu - ia!

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THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

William Walsham How, 1864, 1875

SINE NOMINE

Ralph Vaughan Williams, 1906



5. And when the strife is fierce, the war - fare long, _____
 6. The gold - en eve - ning bright - ens in the west; _____
 7. But lo! there breaks a yet more glo - rious day; the



steals on the ear the dis - tant tri - umph - song, and
 soon, soon to faith - ful war - riors comes their rest; _____
 saints _____ tri - um - phant rise in bright ar - ray; the



hearts are _____ brave a - gain, and arms are strong.
 sweet is the calm of par - a - dise the blest.
 King of _____ glo - ry pass - es on his way.



Al - - le - lu - ia! Al - le - lu - ia!

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❖ BENEDICTION

❖ DEPARTING HYMN

William Walsham How, 1864, 1875

SINE NOMINE

Ralph Vaughan Williams, 1906

8. From earth's wide bounds, from ocean's farthest coast, through
gates of pearl streams in the countless host,
sing - ing to Fa - ther, Son, and Ho - ly Ghost.
Al - - le - lu - ia! Al - le - lu - ia!

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CCL1#2254188

LESSONS

Psalm 34:1-8

- ¹I will always give thanks unto the Lord;
his praise shall ever be in my mouth.
- ²My soul shall make its boast in the Lord;
the humble shall hear this and be glad.
- ³O praise the Lord with me,
and let us magnify his Name together.
- ⁴I sought the Lord, and he heard me;
he delivered me out of all my fears.
- ⁵They looked unto him, and were made glad,
and their faces were not ashamed.
- ⁶Look, the poor man cries, and the Lord hears him,
and saves him out of all his troubles.
- ⁷The angel of the Lord camps round about those who fear him,
and delivers them in time of need.
- ⁸O taste and see how gracious the Lord is;
blessed is the one who trusts in him.

1 Kings 19:1-8

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." ³Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

⁴But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." ⁵And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." ⁸And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

John 6:35-51

³⁵ Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶ But I said to you that you have seen me and yet do not believe. ³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸ For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰ For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

⁴¹ So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” ⁴² They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’” ⁴³ Jesus answered them, “Do not grumble among yourselves. ⁴⁴ No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵ It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— ⁴⁶ not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷ Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and they died. ⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

Sermon Text — 2 Peter 2:10b-22

^{10b} Bold and willful, they do not tremble as they blaspheme the glorious ones, ¹¹ whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord. ¹² But these, like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed in their destruction, ¹³ suffering wrong as the wage for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their deceptions, while they feast with you. ¹⁴ They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children! ¹⁵ Forsaking the right way, they have gone astray. They have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing, ¹⁶ but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet’s madness.

¹⁷ These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved. ¹⁸ For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error. ¹⁹ They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved. ²⁰ For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first. ²¹ For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them. ²² What the true proverb says has happened to them: “The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire.”

Redeemer Calendar

TWELFTH SUNDAY AFTER PENTECOST

| | | |
|--------------------|--------------------------------------|--|
| Sun, Aug 11 | 8:45 & 11:15 a.m. — 10:15 a.m. | The Divine Service , Rev. Eric Landry preaching Sanctuary model display open , Room 100 Peru Mission Recap , Room 206 |
| Mon, Aug 12 | 7:00 p.m. | Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White |
| Wed, Aug 14 | 7:00 p.m. | Choir Rehearsal , weekly rehearsals resume |
| Fri, Aug 16 | 7:30 p.m. | Holbrook Organ Series , Joonho Park, former Redeemer organist |
| Sat, Aug 17 | 1:00 p.m. | Youth Group Laser Tag , Blazer Tag Adventure Center, pizza provided |

THIRTEENTH SUNDAY AFTER PENTECOST

| | | |
|--------------------|-------------------------------------|---|
| Sun, Aug 18 | 8:45 & 11:15 a.m. 10:15 a.m. | The Divine Service , Rev. Jon Herr preaching Sanctuary model display open , Room 100 Congregational Survey Town Hall , Covenant Hall |
| Mon, Aug 19 | 7:00 p.m. | Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White |
| Wed, Aug 21 | 7:00 p.m. | Choir Rehearsal , Covenant Hall |
| Fri, Aug 23 | 7:30 p.m. | AoA Presents: Philharmonie Austin Chamber Players , artsonalexander.org for info |
| Sat, Aug 24 | 9:30 a.m. | Small Group Leaders Workshop: Developing Disciples , Room 206 |
| Sun, Aug 25 | 10:15 a.m. | Ministry Fair , courtyard |
| Fri, Aug 30 | 8:00 a.m. 7:00 p.m. | Ladies Pray for One Another Breakfast , contact Rebecca Loomis Men's Smoke 'n Choke , location TBD |
| Sat, Sep 7 | 8:00 a.m. | Men's Workout , Redeemer parking lot |
| Sun, Sep 8 | — | Fall School of Discipleship and Evening at Redeemer begin |
| Thu, Sep 12 | 10:00 a.m. | Journey of Motherhood resumes , Library, child care provided |
| Sun, Sep 15 | 12:30 p.m. | Intro to Redeemer – Contact Danny Morgan, lunch provided |

Ministry Fair

Join us for a Ministry Fair in the courtyard on Sunday, August 25, between services. Ministry leaders and representatives will be set up in booths to talk about their upcoming activities and curriculum. This is a great way for you and your family to get connected with Redeemer's various ministries!

Congregational Survey Town Hall

The Capital Campaign Committee will be hosting a town hall on Sunday, August 18. They will be walking through the results of the congregational survey as well as taking your questions. An email has been sent out containing the survey report and details on how to submit questions for the town hall.

RUF & RUF1 Pounding

Help "pound" the new RUF and RUF1 campus associates and their families as they settle into Austin. The "pounding" is an old pastoral welcoming tradition from the 19th Century. As we welcome new ministers Ryan Dougan (RUF) and Noel Coppedge (RUF1) and their families to Austin, let's extend our hospitality and welcome them by stocking their pantries for their first few months here.

You can find the link below to sign up. Please bring the items to Redeemer on Sunday, August 11th or 18th. There will be a table set up in the courtyard for dropoffs.



August Missions Spotlight: RUF & RUF1

This month we are featuring and praying for the PCA campus ministries that are in Austin and other universities in Texas. Pray for the leaders as they begin to welcome in new students to the fall semester. Scan below for more info.



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Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

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